LOBBYING EXPENDITURE REPORT Lubbyist's Registration Number. COVERING JANUARY 1 THROUGH JUNE 30 **DUE AUGUST 15** EX COVERING JULY 1 THROUGH DECEMBER 31 **DUE FEBRUARY 15** FOR OFFICE USE ONLY Postmark Date: 2)16/98 Instructions 1\$80790 Print in ink or type. Fill In Registration Number in spaces provided. Complete form, have it notarized and return to the Board of Ethics, 8401 United Plazz Blvd., Suite 200, Baton Rouge, LA 70809 (504) 922-1400. This form must be delivered or postmarked by the due date. This form may be faxed to (504) 922-1414. The original should be forwarded on the day of fax transmittel, 1. Name First MI P.O. Box 3128 77253 Houston, Business Address Zip Street and No. State City Same Mailing Address 3. Business Phone 713/296-3918 Area Code and Telephone Number 4. Total of all expenditures made January 1 through June 30: (Include expenditures from Schedules A and B) \$ 300.00 Total of all expenditures made July 1 through December 31: (When Applicable) (Include expenditures from Schedules A and B) Total of all expenditures made during calendar year: \$ 300.00 (Line 4 added with Line 5 should equal Line 6) 7. Did you make an expenditure exceeding \$50 on one occasion for any one legislator: From January 1 through June 30? ☐ Yes xk No ☐ Yes AN [] From July 1 through December 31? I No

If the answer to either question in Number 7 above is YES, please complete Schedule A and attach.

LOBBYING EXPENDITURE REPORT



8.	Did you make expenditures exceeding the sum of \$250 for any one legislator:							
	From January 1 through June 307 From July 1 through December 31?		Yes Yes	<u> </u>	No No		NA	
	If the answer to either question in Number 8 above is YES, please complete Schedule A and attach.							
9.	Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee ereated by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof were invited during the reporting period?							
	☐ Yes			₩	No			
	If the answer to Number 9 above is YES, please complete Schedule B and attach.							
	State of <u>Texas</u> Parish of <u>Harris County</u>		_					
	Before me, the undersigned authority, personally came and appeared							
	Elleen M. Camphell , who, after being duly swom by me, did declare and							
	acknowledge to me that the above st	2	Loan lature of I	11/4	rect.		1 	., s., k
	Sworn to and subscribed before me		5	aun	Eu Div	uru vi ki	14, 19,98 Te 18	e galler Galler
		107	ary Public			10.00	7.02	250